

34th Himalaya-Karakoram-Tibet Workshop

Montana State University

Bozeman, Montana

Important Information and Dates

- **The deadline for Abstract Submission is May 3, 2019**
- Early Registration ends May 3, 2019
- Standard Registration is from May 4, 2019 - May 24, 2019
- Electronic Registration closes May 24, 2019
- On-site registration beginning June 2, 2019, at 4:00pm in the Strand Union Building of Montana State University
- Last day to cancel and receive a refund (less the \$25 management fee) - May 24, 2019
- **No-shows and cancellations after May 24th will be charged the full conference rate. If payment has not been received at the time of the cancellation, the registrant will be billed for the full registration amount**

Contact Us

For questions regarding the registration process, or to cancel a registration please contact Toni Lee at 406-994-3083 or toni.lee@montana.edu

For questions regarding the conference content, invitation letters, or travel stipends, please contact Andrew Laskowski at andrew.laskowski@montana.edu

For questions regarding payments, wire transfers, or refunds, please contact Stephanie Stratton at 406-994-6507 or stephanie.stratton@montana.edu

Registrant Information

Name: _____
First Last

Contact Info: _____
Phone number Preferred Email

Institution: _____

Billing Address: _____
Street City

State Postal Code Country

Are you a student or early in your career?

- Student
- Early Career
- Neither

Registration

Workshop Registration includes:

- Welcome Reception at the Museum of the Rockies
- Symposia
- All meeting materials
- Lunches
- Breaks with snacks and refreshments
- Gala Dinner on the mountain at Bridger Bowl Ski Resort, Deer Park Chalet

\$300.00 USD

Please indicate if you have any specific dietary restrictions:

Guest Registration includes:

- Welcome Reception at the Museum of the Rockies
- Gala Dinner on the mountain at Bridger Bowl Ski Resort, Deer Park Chalet

\$165.00 USD/guest

Guest Name(s) _____

Please indicate if your guest(s) have any dietary restrictions:

Field Trips:

- Both pre and post conference field trips have very limited space and are available on a first come first served basis.
- Please select only one field trip so that we may accommodate as many requests as possible.
- All overnight accommodations will be double occupancy. If you do not have a guest with you, you will be assigned a roommate based on gender.
- Guests are welcome to attend the field trip but must be included in the number of participants in your selected field trip registration below.
- Field trip requests from mailed in registrations will be based on the date the registration is received.

Pre-Conference Field Trip

Tectonics of the Crown of the Continent: Geological exploration of Glacier National Park, the Sawtooth Range, and surroundings. June 2-4. Field trip leader: Dr. David Lageson. *(Three days, 2 nights, includes transportation and lodging)*

Number of participants, in your party, including yourself (i.e. 1, 2...) \$240 USD/each

Post-Conference Field Trip

Tectonics of Yellowstone and the Basin-and-Range/Laramide Province Overlap Zone, Jackson region. June 8-9. Field trip leader: Dr. David Lageson.

Number of participants, in your party, including yourself. (i.e. 1,2...) \$130 USD/each

Waiting List

If your desired field trip is full, you will be automatically added to the waiting list.

Gender

Please indicate your gender so that we can maximize accommodations on the field trips. If you are bringing a guest, please indicate their gender as well.

Montana State University will make every effort to provide reasonable accommodations for the needs of our guests, especially with regard to disabilities and/or medical conditions. Please use the space below to address any special requests you may have. The information provided will be kept confidential and only viewed by conference organizers and MSU Conference Services staff. If you would prefer to make special requests by phone, please contact Stephanie Stratton at stephanie.stratton@montana.edu.

Abstracts

Abstract Formatting and Submission Instructions

1. The deadline for submitting abstracts is May3, 2019
2. Abstracts will be published as received – text will not be edited
3. Abstract must be submitted as a Word document (doc, docx)
4. Use 12 pt. Times New Roman font on a letter-size page with normal 1" margins
5. First line is your first & last name, your institution followed by one return
6. Second line is the abstract title, followed by one return
7. Optional third line is list of additional author(s) and institutions, if any, followed by one return
8. Begin abstract text on third or fourth line.
9. Provide any mandated acknowledgments for your research at the end of your abstract (i.e., NIH-P20GM103474); please be brief and concise to save space
10. Please do not include a header, a footer, borders, images or any additional formatting

The following abstract submission guidelines apply to all meeting attendees:

- The total cost of the meeting is the same whether or not you submit an abstract
- Abstracts will not be accepted after the deadline (May 3, 2019)

- Submitting an abstract does not constitute or guarantee registration. Please complete all steps of the registration process.
- Abstracts will be printed in a non-accredited booklet that is given to all conference attendees
- Abstract editing is the responsibility of the author. Abstracts will be published as-submitted

Please submit abstracts via email to Andrew.laskowski@montana.edu

Preference

- I would like to give a talk.
- I would like to display a poster
- I'm happy to do both!

Travel Information (Voluntary)

Sharing your travel plans is completely voluntary. Providing this information may help us assist you with your accommodations.

Arrival Date

Departure Date

Will you have a vehicle while you are here? _____